

Milwaukee County

COUNTY BOARD OF SUPERVISORS

County Courthouse

901 North 9th Street, Room 201

Milwaukee, WI 53233



Journal of Proceedings - Draft

Thursday, October 1, 2026

12:00 PM

This meeting was held in Room 200, and was live-streamed in the
County Legislative Information Center

<https://milwaukeecounty.legistar.com/calendar.aspx>

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Leevan D. Roundtree Jr. - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson-Bovell
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

CALL TO ORDER

ROLL CALL at 12:23 p.m.

Present 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused 1 - Martinez

Supervisor Deanna Alexander appeared virtually for today's meeting.

PLEDGE OF ALLEGIANCE

Second Vice-Chairwoman Coggs-Jones led the Pledge of Allegiance, followed by a moment of silence.

PRESENTATIONS BY SUPERVISORS

Presentation of the 2027 Recommended Budget

The Presentation of the 2027 Recommended Budget by the County Executive was DISCUSSED WITH NO ACTION TAKEN.

Presentation for Latiné Heritage Month

Supervisor Gómez-Tom provided opening remarks for Latiné Heritage Month.

Chairwoman Nicholson-Bovell provided remarks and presented a citation to Alberto Maldonado and the University of Wisconsin-Milwaukee Roberto Hernández Center.

Supervisor Gómez-Tom presented a citation to Buena Tierra Run Club, received by Patrick Chaves.

Chairwoman Nicholson-Bovell presented a citation to Puerto Rican Festival of Wisconsin, received by Yusef Morales.

Supervisor Gómez-Tom presented a citation on behalf of Chairwoman Nicholson-Bovell to United Migrant Opportunity Services (UMOS), received by Maria Borda-Wiesner.

Supervisor Gómez-Tom presented a citation to Community Advocates, received by Andi Elliot.

Chairwoman Nicholson-Bovell provided closing remarks.

The Milwaukee County Board of Supervisors recessed from 1:16 p.m. to 1:49 p.m. Upon reconvening at 1:49 p.m., the roll was taken and 17 members were present.

ROLL CALL at 1:49 p.m.

Present 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused 1 - Martinez

Supervisor Deanna Alexander appeared virtually for today's meeting.

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [26-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

Attachments: [26-1 Summons and Complaints \(10/01/26\)](#)

A motion was made by Supervisor Shea that the October 1, 2026, listing of Summons and Complaints be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

NOTICE OF CLAIMS

- 2 [26-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [26-2 Notice of Claims \(10/01/26\)](#)

A motion was made by Supervisor Shea to SUSPEND THE RULES to consider Item 2. The motion PREVAILED by unanimous consent:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

A motion was made by Supervisor Shea that the October 1, 2026, listing of Notice and Claims be DISALLOWED. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

FILES REFERRED TO STANDING COMMITTEES

- 3 [26-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

Attachments: [26-3 Files Referred to Standing Committees \(10/01/26\)](#)
 [26-3 REVISION #1 Files Referred to Standing Committees \(10/01/26\)](#)

A motion was made by Supervisor Shea that the October 1, 2026, listing of Files Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 4 [26-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [26-4 DRAFT Journal of Proceedings \(07/30/26\)](#)
 [26-4 FINAL Journal of Proceedings \(07/30/26\)](#)

A motion was made by Supervisor Shea that the Thursday, July 30, 2026, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

UNFINISHED BUSINESS

There were no Items of Unfinished Business.

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

There were no Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

Veto Actions by the County Executive from the Previous County Board Meeting

There were no Veto Actions by the County Executive from the Previous County Board Meeting.

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

[Supervisors: Taylor (Chairman), Rolland (Vice-Chairman), Johnson, Jr., Martin, Martinez, Bielinski, and O'Connor]

By the Committee on Finance

A motion was made by Supervisor Taylor that the **RULES BE SUSPENDED** to consider Item 5, By the Committee on Finance. The motion **PREVAILED** by unanimous consent:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

5 [26-68](#)

From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-68 SEPTEMBER REPORT \(received 09/21/26\)](#)
 [26-68 SEPTEMBER ATTACHMENT 3 \(received 09/21/26\)](#)
 [26-68 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that the September Report for this Reference File be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

From the Committee on Finance

- 6 [26-638](#) An action report from the Department of Administrative Services requesting authorization for capital funding for the Investing in Justice: Courthouse Complex project (Project WC0276) scope up to \$857,948,000 (**Referred to the Capital Improvements Committee, the Committee on Community, Environment, and Economic Development for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-638 REPORT](#)
 [26-638 RESOLUTION](#)
 [26-638 FISCAL NOTE](#)
 [26-638 POWERPOINT](#)
 [26-638 FINANCE AMENDMENT I \(Approved; Vote 6-1\)](#)
 [26-638 FINANCE AMENDMENT II \(Introduction Pending\)](#)
 [26-638 COUNTY BOARD \(CB\) RESOLUTION](#)
 [26-638 CB AMENDMENT I \(Approved; Vote 17-0\)](#)
 [26-638 ENGROSSED RESOLUTION](#)

Supervisor Nicholson-Bovell introduced County Board (CB) Amendment I, which is attached to this file as "26-638 CB AMENDMENT I."

A motion was made by Supervisor Vincent that this Action Report be AMENDED with CB Amendment I. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

A motion was made by Supervisor Nicholson-Bovell that this Action Report be ADOPTED AS AMENDED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

No: 1 - Bielinski

Excused: 1 - Martinez

- 7 [26-631](#) From the Director Strategy, Budget, and Performance providing an appropriation transfer packet for the September 2026 cycle.

Attachments: [26-631 FINAL TRANSFER PACKET \(various voting requirements\)](#)

A motion was made by Supervisor Taylor that this Transfer Packet be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 8 [26-634](#) From the Director, Office of Strategy, Budget & Performance, Requesting Authorization to Extend Project Budget Spending Periods

Attachments: [26-634 REPORT](#)
 [26-634 REVISED REPORT \(received 09/04/26\)](#)
 [26-634 RESOLUTION](#)
 [26-634 REVISED RESOLUTION \(received 09/04/26\)](#)
 [26-634 FISCAL NOTE](#)
 [26-634 POWERPOINT](#)
 [26-634 REVISED POWERPOINT \(received 09/04/26\)](#)
 [26-634 FINANCE AMENDMENT I \(Approved: Vote 6-0\)](#)
 [26-634 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 9 [26-643](#) From the Interim Chief Human Resources Officer, Department of Human Resources, requesting authorization to execute an agreement with Metropolitan Life Insurance Company (MetLife) to provide Basic Life, Optional Life, and Accidental Death & Dismemberment (AD&D) Insurance for Milwaukee County employees and retirees for the period January 1, 2027, through December 31, 2029. **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-643 REPORT](#)
 [26-643 RESOLUTION](#)
 [26-643 FISCAL NOTE](#)
 [26-643 REVISED FISCAL NOTE \(received 09/22/26\)](#)
 [26-643 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 10 [26-646](#) From the Interim Chief Human Resources Officer, Department of Human Resources, requesting authorization to execute Amendment No. 1 to the existing agreement with WebMD Health Services Group, Inc. extending wellness administration services from January 1, 2027, through December 31, 2029. **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-646 REPORT](#)
 [26-646 RESOLUTION](#)
 [26-646 FISCAL NOTE](#)
 [26-646 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 11 [26-654](#) From the Employee Relations Director, Department of Human Resources, requesting the approval of the 2026 Memorandum of Agreement between Milwaukee County and the bargaining unit for the Milwaukee Building & Construction Trades Council, AFL-CIO (Trades).

Attachments: [26-654 REPORT](#)
 [26-654 RESOLUTION](#)
 [26-654 FISCAL ANALYSIS \(received 08/25/26\)](#)
 [26-654 2026 MEMORANDUM OF AGREEMENT](#)
 [26-654 2026 PROPOSED TRADES BOARD REPORT](#)
 [26-654 2026 ACCEPTANCE](#)
 [26-654 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 12 [26-651](#) From the Employee Relations Director, Department of Human Resources, requesting the approval of the 2026 Memorandum of Agreement between Milwaukee County and the bargaining unit for the Association of Milwaukee County Attorneys (AMCA).

Attachments: [26-651 REPORT](#)
 [26-651 RESOLUTION](#)
 [26-651 FISCAL ANALYSIS \(received 08/25/26\)](#)
 [26-651 2026 MOA AMCA BOARD REPORT](#)
 [26-651 AMCA PROPOSED 2026 BOARD REPORT](#)
 [26-651 2026 AMCA ACCEPTANCE](#)
 [26-651 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 13 [26-645](#) From the Office of the Corporation Counsel, requesting the approval of the Collateral Agreement between Milwaukee County and Milwaukee Deputy Sheriffs' Association (MDSA) concerning the hourly bailiff position.

Attachments: [26-645 REPORT](#)
 [26-645 RESOLUTION](#)
 [26-645 FISCAL NOTE \(received 09/04/26\)](#)
 [26-645 HOURLY BAILIFF JEQ](#)
 [26-645 HOURLY BAILIFF COLLATERAL AGREEMENT](#)
 [26-645 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 14 [26-650](#) From the Office of the Corporation Counsel, requesting approval of a resolution authorizing the Settlement Agreement between Milwaukee County and Milwaukee Deputy Sheriffs' Association (MDSA) concerning hospital watch and hospital run mandatory overtime assignments. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-650 REPORT](#)
 [26-650 REVISED REPORT \(received 09/16/26\)](#)
 [26-650 RESOLUTION](#)
 [26-650 REVISED RESOLUTION \(received 09/16/26\)](#)
 [26-650 FISCAL NOTE](#)
 [26-650 SETTLEMENT & RELEASE AGREEMENT](#)
 [26-650 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 15 [26-617](#) From the Executive Director, Department of Transportation, requesting retroactive authorization to apply for and accept Implementation funding, if awarded, through the FFY25-26 Advanced Transportation Technology and Innovation Program (ATTAIN) Discretionary Grant Program.
(Referred to the Committees on Transportation and Transit; and Finance)

Attachments: [26-617 REPORT](#)
 [26-617 RESOLUTION](#)
 [26-617 FISCAL NOTE](#)
 [26-617 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 16 [26-641](#) From the Director of Capital Finance, Office of the Comptroller, Requesting approval to allocate \$2,063,781 in bonds and notes from the Debt Service Reserve to Project WT15501 - Fond du Lac Bus Storage and Garage Ventilation and Exhaust Systems, Project WF061701 - Countywide Vehicle and Equipment Replacement - 2026, and Project WT017301 - Bus Replacement Program - 2025 so that the 2026 financing amounts required for these projects can be reduced

Attachments: [26-641 REPORT](#)
 [26-641 RESOLUTION](#)
 [26-641 FISCAL NOTE](#)
 [26-641 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 17 [26-691](#) From the Comptroller, Office of the Comptroller, requesting authorization to amend Section 56.05 of the Milwaukee County Code of General Ordinances to establish a per diem reimbursement structure for meals and incidental expenses based on federal General Services Administration rates

Attachments: [26-691 REPORT](#)
 [26-691 RESOLUTION/ORDINANCE](#)
 [26-691 REVISED RESOLUTION/ORDINANCE \(received 09/21/26\)](#)
 [26-691 FISCAL NOTE](#)
 [26-691 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Taylor that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 18 [26-649](#) From the Economic Development Director, Department of Administrative Services requesting authorization to apply for, accept, and implement a Grant for a maximum amount of \$250,000 from the Wisconsin Economic Development Corporation for Building Bridges Small Business Grant to help local small businesses activate vacant often blighted spaces in their communities. **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-649 REPORT](#)
 [26-649 RESOLUTION](#)
 [26-649 FISCAL NOTE](#)
 [26-649 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 19 [26-677](#) From the Chief Deputy, Office of the Sheriff, requesting to increase the expenditure authority for the Allied Universal Services (AUS), (previously G4S Secure Solutions USA, Inc.) contract to provide secure transport services for the Milwaukee County Sheriff's Office and an approval of an amendment to the current contract to raise the contract cap from \$3,300,000 to \$3,650,000.

Attachments: [26-677 REPORT](#)
 [26-677 RESOLUTION](#)
 [26-677 FISCAL NOTE](#)
 [26-677 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 20 [26-658](#) From the Director of Audits, Office of the Comptroller, Audit Services Division, submitting a request for authorization to enter into a 5-year contract for annual countywide audit services, annual ACFR assistance, and other assistance services, for the calendar years ending 2026 through 2030, plus a one-year renewal option at the County's discretion. **(Referred to the Committee on Audit for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-658 REPORT](#)
 [26-658 RESOLUTION](#)
 [26-658 FISCAL NOTE](#)
 [26-658 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 21 [26-639](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to allocate \$5 million of affordable housing funds for various projects **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-639 REPORT](#)
 [26-639 RESOLUTION](#)
 [26-639 FISCAL NOTE](#)
 [26-639 POWERPOINT \(09/18/26\)](#)
 [26-639 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 22 [26-627](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to increase the estimated value of an intergovernmental agreement with Racine County for youth placements to its Secured Residential Care Center for Children and Youth (SRCCCY). **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-627 REPORT](#)
 [26-627 RESOLUTION](#)
 [26-627 FISCAL NOTE](#)
 [26-627 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 23** [26-633](#) A report from the Executive Director, Department of Health and Human Services, requesting retroactive authorization to enter into a contract with Payday, Inc. dba Payday HCM to provide fiscal agent services for the Caregiver Support Program from April 1, 2026 through December 31, 2026.

Attachments: [26-633 REPORT](#)
 [26-633 RESOLUTION](#)
 [26-633 FISCAL NOTE](#)
 [26-633 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

- 24** [26-635](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to amend a 2026 fee-for-service contract for Aging and Disabilities Services (ADS)

Attachments: [26-635 REPORT](#)
 [26-635 RESOLUTION](#)
 [26-635 FISCAL NOTE](#)
 [26-635 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Taylor that this Action Report be ADOPTED.
The motion PREVAILED by the following vote:**

Aye: 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, Martin, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 1 - Martinez

COMMITTEE ON PERSONNEL

[Supervisors: Alexander (Chairwoman), Coggs-Jones (Vice-Chairwoman), Wasserman, Shea, and VACANT]

By the Committee on Personnel

There were no Items By the Committee on Personnel.

From the Committee on Personnel

- 25 [26-602](#) From the Executive Zoo Director, requesting the creation of 1.0 FTE Coordinator, Behavioral Husbandry and the abolishment of 1.0 FTE Curator, Behavioral Husbandry and Ambassador Animals.

Attachments: [26-602 DEPARTMENTAL REPORT](#)
 [26-602 DEPARTMENTAL RESOLUTION](#)
 [26-602 DEPARTMENTAL FISCAL NOTE](#)
 [26-602 JOB EVALUATION QUESTIONNAIRE](#)
 [26-602 DHR REPORT](#)
 [26-602 OSBP REPORT](#)
 [26-602 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 26 [26-535](#) From the Executive Director of Parks requesting to increase crew leader pay from a differential of \$0.25 per hour to a minimum of \$0.75 per hour and a maximum of \$2.00 per hour by amending Milwaukee County Ordinance 17.14(22)(d). **(07/16/26 Meeting: Laid Over to the Call of the Chairperson)**

Attachments: [26-535 REPORT](#)
 [26-535 RESOLUTION/ORDINANCE](#)
 [26-535 REVISED RESOLUTION/ORDINANCE \(received 08/14/26\)](#)
 [26-535 FISCAL NOTE](#)
 [26-535 POWERPOINT](#)
 [26-535 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Alexander that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 27 [26-623](#) From the Executive Director, Department of Transportation, requesting authorization to abolish 4.0 vacant FTE Fleet Mechanic positions pay grade NR21, and create 4.0 FTE vacant Heavy Duty Mechanic positions, pay grade NR23 in Department of Transportation-Fleet Management.

Attachments: [26-623 DEPARTMENTAL REPORT](#)
 [26-623 DEPARTMENTAL RESOLUTION](#)
 [26-623 DEPARTMENTAL FISCAL NOTE](#)
 [26-623 JOB EVALUATION QUESTIONNAIRE](#)
 [26-623 DHR REPORT](#)
 [26-623 OSBP REPORT](#)
 [26-623 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 28 [26-663](#) From the Chief of Staff, Milwaukee County Executive's Office requesting authorization of the extension of Claire Miller's TAHC to the position of Chief Human Resources Officer from October 1, 2026, through January 31, 2027, or until the position is filled.

Attachments: [26-663 REPORT](#)
 [26-663 RESOLUTION](#)
 [26-663 FISCAL NOTE](#)
 [26-663 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 29 [26-612](#) From the Interim Chief Human Resources Officer, Department of Human Resources, Requesting Reallocation of Lead Mechanic 530 - Fleet Management.

Attachments: [26-612 REPORT](#)
 [26-612 RESOLUTION](#)
 [26-612 FISCAL NOTE](#)
 [26-612 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Alexander that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

COMMITTEE ON AUDIT

[Supervisors: Eckblad (Chairperson), Logsdon (Vice-Chairperson), Alexander, Rolland, Gómez-Tom, and Capriolo]

By the Committee on Audit

There were no Items By the Committee on Audit.

From the Committee on Audit

There were no Items From the Committee on Audit.

COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS, AND STRATEGIC PLANNING

[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Martin,
Vincent, and Roundtree Jr.]

By the Committee on Health Equity, Human Needs, and Strategic Planning

There were no Items By the Committee on Health Equity, Human Needs, and
Strategic Planning.

From the Committee on Health Equity, Human Needs, and Strategic Planning

- 30 [26-557](#) From the County Executive, appointing Ms. Patricia Wilson to the Aging
and Disability Resource Center Governing Board for a term expiring June
25, 2029

Attachments: [26-557 APPOINTMENT LETTER](#)
[26-557 BIOGRAPHY/RESUME](#)
[26-557 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be
CONFIRMED. The motion PREVAILED by the following vote:**

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom,
Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 31 [26-567](#) From the County Executive appointing Judith Miller to the Milwaukee
County Aging and Disability Resource Center Governing Board for a
term expiring June 25, 2029.

Attachments: [26-567 APPOINTMENT LETTER](#)
[26-567 BIOGRAPHY/RESUME](#)
[26-567 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Rolland that this Appointment be
CONFIRMED. The motion PREVAILED by the following vote:**

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom,
Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 32 [26-569](#) From the County Executive, appointing Ms. Michelle Scott to the Aging and Disability Resource Center Governing Board for a term expiring June 25, 2029.

Attachments: [26-569 APPOINTMENT LETTER](#)
 [26-569 BIOGRAPHY/RESUME](#)
 [26-569 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 33 [26-672](#) From the County Executive reappointing Ramona Dicks-Williams to the Aging and Disability Resource Center Governing Board for a term ending on October 1st, 2029.

Attachments: [26-672 REAPPOINTMENT LETTER](#)
 [26-672 BIOGRAPHY/RESUME](#)
 [26-672 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 34 [26-568](#) From the County Executive, appointing Maxine May to the Milwaukee County Commission on Aging for a term expiring June 25, 2030.

Attachments: [26-568 APPOINTMENT LETTER](#)
 [26-568 BIOGRAPHY/RESUME](#)
 [26-568 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 35 [26-673](#) From the County Executive reappointing George Banda to the Commission on Aging for a term ending on October 1st, 2029.

Attachments: [26-673 REAPPOINTMENT LETTER](#)
 [26-673 BIOGRAPHY/RESUME](#)
 [26-673 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 36 [26-674](#) From the County Executive reappointing Brian Peters to the Commission on Aging for a term ending on October 1st, 2029.

Attachments: [26-674 REAPPOINTMENT LETTER](#)
 [26-674 BIOGRAPHY/RESUME](#)
 [26-674 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 37 [26-687](#) From the County Executive appointing Barbara Toles the Commission on Aging for a term ending on October 1st, 2029.

Attachments: [26-687 APPOINTMENT LETTER](#)
 [26-687 BIOGRAPHY/RESUME](#)
 [26-687 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 38 [26-662](#) From the County Executive appointing Patricia Powers to the Commission for Persons with Disabilities for a term ending on October 1st, 2028.

Attachments: [26-662 APPOINTMENT LETTER](#)
 [26-662 BIOGRAPHY/RESUME](#)
 [26-662 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 39 [26-665](#) From the County Executive appointing Erica Wilson to the Commission for Persons with Disabilities for a term ending on October 1st, 2028.

Attachments: [26-665 APPOINTMENT LETTER](#)
 [26-665 BIOGRAPHY/RESUME](#)
 [26-665 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 40 [26-667](#) From the County Executive appointing Quinncy Hinton to the Commission for Persons with Disabilities for a term ending on October 1st, 2028.

Attachments: [26-667 APPOINTMENT LETTER](#)
 [26-667 BIOGRAPHY/RESUME](#)
 [26-667 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 41 [26-670](#) From the County Executive reappointing Rose Onama to the Commission for Persons with Disabilities for a term ending on October 1st, 2028.

Attachments: [26-670 REAPPOINTMENT LETTER](#)
 [26-670 BIOGRAPHY/RESUME](#)
 [26-670 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 42 [26-680](#) From the County Executive appointing Joe Crivello to the Commission for Persons with Disabilities for a term ending on October 1st, 2028.

Attachments: [26-680 APPOINTMENT LETTER](#)
 [26-680 BIOGRAPHY/RESUME](#)
 [26-680 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 43 [26-681](#) From the County Executive appointing Shelly Reynolds to the Combined Community Service Board for a term ending on October 1st, 2028.

Attachments: [26-681 APPOINTMENT LETTER](#)
 [26-681 BIOGRAPHY/RESUME](#)
 [26-681 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 44 [26-682](#) From the County Executive appointing Amanda Beller to the Combined Community Service Board for a term ending on October 1st, 2028.

Attachments: [26-682 APPOINTMENT LETTER](#)
 [26-682 BIOGRAPHY/RESUME](#)
 [26-682 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Rolland that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

[Supervisors: Bielinski (Chairperson), Logsdon (Vice-Chairperson), Johnson, Jr.,
Martinez, and Capriolo]

By the Committee on Judiciary, Law Enforcement, and General Services

A motion was made by Supervisor Bielinski that THE RULES BE SUSPENDED to
consider Item 45, By the Committee on Judiciary, Law Enforcement, and
General Services. The motion PREVAILED by unanimous consent:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom,
Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 45 [26-675](#) **2026 Adopted Budget Amendment 14:** From the Milwaukee County
Clerk's Office and the Office of Corporation Counsel, submitting an
Informational Report on the Independent Redistricting Process and
Recommendations for the 2030 Census, as requested in the 2026
Adopted Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE
DIRECTED BY THE COMMITTEE)**

Attachments: [26-675 REPORT](#)
[26-675 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Informational Report be
RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following
vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom,
Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

From the Committee on Judiciary, Law Enforcement, and General Services

- 46** [26-610](#) A resolution/ordinance amending Sections 1.11, 1.18 and 1.29 of the Milwaukee County General Ordinances to establish a County Board Code of Conduct and procedures for enforcement **(10/01/26 CB Meeting: Referred to the Committee on Judiciary, Law Enforcement, and General Services)**

Sponsors: Logsdon

Attachments: [26-610 RESOLUTION/ORDINANCE](#)
 [26-610 FISCAL NOTE](#)
 [26-610 CODE OF CONDUCT POLICY](#)
 [26-610 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion made by Supervisor Logsdon that this Resolution/Ordinance be REFERRED to the Committee on Judiciary, Law Enforcement, and General Services. The motion PREVAILED by the following vote:

Aye: 14 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Wasserman and Nicholson-Bovell

No: 2 - Taylor and Vincent

Excused: 2 - Martin and Martinez

COMMITTEE ON PARKS AND CULTURE

[Supervisors: Wasserman (Chairman), O'Connor (Vice-Chairwoman), Taylor, Martin, Coggs-Jones, Martinez, and Eckblad]

By the Committee on Parks and Culture

There were no Items By the Committee on Parks and Culture.

From the Committee on Parks and Culture

- 47 [26-686](#) From the County Executive appointing Neil Albrecht to the Milwaukee County Federated Library System Board of Trustees for a term ending on January 1st, 2030.

Attachments: [26-686 APPOINTMENT LETTER](#)
 [26-686 BIOGRAPHY/RESUME](#)
 [26-686 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 48 [26-648](#) From the Director of Economic Development requesting approval of 2026 Funds for the Arts ("CAMPAC") funding allocations.

Attachments: [26-648 REPORT](#)
 [26-648 RESOLUTION](#)
 [26-648 FISCAL NOTE](#)
 [26-648 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Vincent, Wasserman and Nicholson-Bovell

No: 2 - Alexander and Taylor

Excused: 2 - Martin and Martinez

- 49 [26-628](#) From the Executive Director of Parks requesting authorization to amend Milwaukee County General Ordinance 47.10. - "Use of motor vehicles in parks" and 47.11 "Regulation of Bicycle Riders" to improve safety on the Oak Leaf Trail. **(10/01/26 CB Meeting: Referred to the Committee on Parks and Culture)**

Attachments: [26-628 REPORT](#)
 [26-628 RESOLUTION/ORDINANCE](#)
 [26-628 FISCAL NOTE](#)
 [26-628 POWERPOINT](#)
 [26-628 P&C AMENDMENT I \(Approved; Vote 7-0\)](#)
 [26-628 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor O'Connor that this Resolution/Ordinance be REFERRED to the Committee on Parks and Culture. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 50 [26-606](#) From the Executive Director of Milwaukee County Parks, requesting authorization to revoke the existing easement and enter into a new Storm Sewer Easement with the City of Wauwatosa for Milwaukee County-owned property located near Wisconsin Avenue and Wisconsin Avenue Park.

Attachments: [26-606 REPORT](#)
 [26-606 RESOLUTION](#)
 [26-606 FISCAL NOTE](#)
 [26-606 DRAFT EASEMENT](#)
 [26-606 AERIAL MAP](#)
 [26-606 POWERPOINT](#)
 [26-606 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 51 [26-611](#) From the Executive Director of Milwaukee County Parks, requesting authorization to grant an Easement to American Transmission Company (ATC) on County-owned land adjacent to the Little Menomonee River and Parkway.

Attachments: [26-611 REPORT](#)
 [26-611 RESOLUTION](#)
 [26-611 FISCAL NOTE](#)
 [26-611 AERIAL MAP](#)
 [26-611 ATC EASEMENT PACKET \(63 pages\)](#)
 [26-611 P&C AMENDMENT I \(Approved; Vote 7-0\)](#)
 [26-611 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

No: 2 - Alexander and Roundtree Jr.

Excused: 2 - Martin and Martinez

- 52 [26-615](#) From the Executive Director of Milwaukee County Parks, requesting authorization to grant an Easement to American Transmission Company (ATC) on County-owned land located by the Little Menomonee River and Parkway.

Attachments: [26-615 REPORT](#)
 [26-615 RESOLUTION](#)
 [26-615 FISCAL NOTE](#)
 [26-615 AERIAL MAP](#)
 [26-615 ATC EASEMENT PACKET \(77 pages\)](#)
 [26-615 P&C AMENDMENT I \(Approved; Vote 7-0\)](#)
 [26-615 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

No: 2 - Alexander and Roundtree Jr.

Excused: 2 - Martin and Martinez

- 53 [26-616](#) Authorization to adopt the 2026 Trails Network Plan Update as an addendum to the Parks 2050 Long-Range Plan.

Attachments: [26-616 REPORT](#)
 [26-616 RESOLUTION](#)
 [26-616 FISCAL NOTE](#)
 [26-616 2026 TRAILS UPDATE PLAN \(received 09/25/26\)](#)
 [26-616 POWERPOINT \(received 09/25/26\)](#)
 [26-616 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 54 [26-655](#) A resolution/ordinance amending Chapter 47 - Parks and Parkways of the Milwaukee County Code of General Ordinances to establish reporting requirements for law enforcement staging in County parks and parkways.

Sponsors: O'Connor, Gomez-Tom, Martinez, Bielinski, Eckblad, Capriolo, Roundtree Jr., Rolland, Vincent, Coggs-Jones, Martin and Nicholson-Bovell

Attachments: [26-655 RESOLUTION/ORDINANCE](#)
 [26-655 FISCAL NOTE](#)
 [26-655 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Wasserman that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 15 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

No: 1 - Alexander

Excused: 2 - Martin and Martinez

- 55 [26-640](#) A resolution directing removal of fixed Flock Condor and automated license plate reader (ALPR) camera equipment from Milwaukee County park property, and opposing the use of ALPR technology for tracking individuals' movements.

Sponsors: Bielinski, Martinez, Eckblad, O'Connor, Gomez-Tom, Rolland, Shea, Roundtree Jr., Capriolo, Nicholson-Bovell, Alexander, Logsdon, Coggs-Jones and Vincent

Attachments: [26-640 RESOLUTION](#)
 [26-640 FISCAL NOTE](#)
 [26-640 REVISED FISCAL NOTE](#)
 [26-640 P&C AMENDMENT I \(Approved; Vote 5-2\)](#)
 [26-640 P&C AMENDMENT II \(Withdrawn by the Author\)](#)
 [26-640 DISTRIBUTED MATERIALS \(09/29/26\)](#)
 [26-640 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

COMMITTEE ON TRANSPORTATION AND TRANSIT

[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]

By the Committee on Transportation and Transit

A motion was made by Supervisor Shea that **THE RULES BE SUSPENDED** to consider Item 56, By the Committee on Transportation and Transit. The motion **PREVAILED** by unanimous consent:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

56 [26-622](#)

From the Executive Director, Department of Transportation and the Director of Fleet Management, Department of Transportation providing an informational report on rising fuel costs on Milwaukee County fleet vehicles. **(Considered by the Committees on Transportation and Transit; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-622 REPORT](#)
 [26-622 POWERPOINT](#)
 [26-622 REVISED POWERPOINT \(received 09/15/26\)](#)
 [26-622 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Shea that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

From the Committee on Transportation and Transit

- 57 [26-676](#) From the County Executive reappointing Isaac Rowlett to the Southeastern Wisconsin Regional Planning Commission for a term ending on October 1st, 2032.

Attachments: [26-676 REAPPOINTMENT LETTER](#)
 [26-676 RESUME](#)
 [26-676 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 58 [26-619](#) A resolution/ordinance from the Executive Director, Department of Transportation, requesting amendments to the Milwaukee County Code of General Ordinances Chapter 71 Sections 71.10 and 71.25 to change the speed limit from forty (40) miles per hour to thirty-five (35) miles per hour.

Attachments: [26-619 REPORT](#)
 [26-619 RESOLUTION/ORDINANCE](#)
 [26-619 FISCAL NOTE](#)
 [26-619 LOCATION MAP](#)
 [26-619 LETTER TO OWNERS](#)
 [26-619 CITY OF MILWAUKEE CORRESPONDENCE](#)
 [26-619 VILLAGE OF BROWN DEER CORRESPONDENCE](#)
 [26-619 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Shea that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 59 [26-620](#) A resolution/ordinance from the Executive Director, Department of Transportation, relative to an amendment to Chapter 68 Section 68.01 Chapter 68 Section 68.01 to rename County Trunk Highway (CTH D), North Teutonia Avenue from West Bradley Road to North Green Bay Road (STH 57).

Attachments: [26-620 REPORT](#)
 [26-620 RESOLUTION/ORDINANCE](#)
 [26-620 FISCAL NOTE](#)
 [26-620 MAP 1](#)
 [26-620 MAP 2](#)
 [26-620 CORRESPONDENCE](#)
 [26-620 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Shea that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 60 [26-621](#) A resolution/ordinance from the Executive Director, Department of Transportation, requesting amendments to the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to prohibit parking in certain areas of North Sherman Boulevard (CTH G).

Attachments: [26-621 REPORT](#)
 [26-621 RESOLUTION/ORDINANCE](#)
 [26-621 FISCAL NOTE](#)
 [26-621 MAP](#)
 [26-621 CORRESPONDENCE](#)
 [26-621 LETTER TO OWNERS](#)
 [26-621 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Shea that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

- 61 [26-617](#) From the Executive Director, Department of Transportation, requesting retroactive authorization to apply for and accept Implementation funding, if awarded, through the FFY25-26 Advanced Transportation Technology and Innovation Program (ATTAIN) Discretionary Grant Program.
(Referred to the Committees on Transportation and Transit; and Finance)

Attachments: [26-617 REPORT](#)
 [26-617 RESOLUTION](#)
 [26-617 FISCAL NOTE](#)
 [26-617 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 61 MOOT, since this Action Report was adopted as Item 15, under the report of the Committee on Finance.

- 62 [26-618](#) From the Executive Director, Department of Transportation and the Senior Transportation Analyst, Department of Transportation, requesting an Approval of Changes to the Rural Functional Classification of County Trunk Highway-U (South 76th Street) from Urban Minor Arterial to Rural Major Collector.

Attachments: [26-618 REPORT](#)
 [26-618 RESOLUTION](#)
 [26-618 FISCAL NOTE](#)
 [26-618 POWERPOINT](#)
 [26-618 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Shea that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

[Supervisors: Capriolo (Chairwoman), Roundtree Jr. (Vice-Chairman), Taylor, Logsdon, and O'Connor]

By the Committee on Community, Environment, and Economic Development

There were no Items By the Committee on Community, Environment, and Economic Development.

From the Committee on Community, Environment, and Economic Development

- 63 [26-639](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to allocate \$5 million of affordable housing funds for various projects **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-639 REPORT](#)
 [26-639 RESOLUTION](#)
 [26-639 FISCAL NOTE](#)
 [26-639 POWERPOINT \(09/18/26\)](#)
 [26-639 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 63 MOOT, since this Action Report was adopted as Item 21, under the report of the Committee on Finance.

- 64 [26-649](#) From the Economic Development Director, Department of Administrative Services requesting authorization to apply for, accept, and implement a Grant for a maximum amount of \$250,000 from the Wisconsin Economic Development Corporation for Building Bridges Small Business Grant to help local small businesses activate vacant often blighted spaces in their communities. **(Referred to the Committees on Community, Environment, and Economic Development; and Finance)**

Attachments: [26-649 REPORT](#)
 [26-649 RESOLUTION](#)
 [26-649 FISCAL NOTE](#)
 [26-649 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson-Bovell declared Item 64 MOOT, since this Action Report was adopted as Item 18, under the report of the Committee on Finance.

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors: Gómez-Tom (Chairperson), Vincent (Vice-Chairperson),
Johnson, Jr., Shea, and Roundtree Jr.]

By the Committee on Intergovernmental Relations

There were no Items By the Committee on Intergovernmental Relations.

From the Committee on Intergovernmental Relations

- 65 [26-688](#) A resolution urging members of the Wisconsin Congressional Delegation to protect access to mobility for citizens of Wisconsin by ensuring funding levels for all federal transportation programs, including transit, are sustained in the final version of the BUILD America 250 Act

Sponsors: Nicholson-Bovell, Gomez-Tom, O'Connor, Capriolo, Johnson, Jr.,
Vincent, Bielinski and Roundtree Jr.

Attachments: [26-688 RESOLUTION](#)
[26-688 FISCAL NOTE](#)
[26-688 COUNTY BOARD RESOLUTION](#)

**A motion was made by Supervisor Gómez-Tom that this Resolution be
ADOPTED. The motion PREVAILED by the following vote:**

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom,
Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor,
Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

There were no Resolutions and Ordinances By and From Select or Special Committees.

COUNTY BOARD CITATIONS

- 66 [26-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

Attachments: [26-5 County Board Citations \(10/01/26\)](#)
 [26-5 REVISION #1 County Board Citations \(10/01/26\)](#)

A motion was made by Supervisor Shea that the October 1, 2026, listing of County Board Citations be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

There were no Resolutions and Ordinances Presented Under Suspension of the Rules.

FILES NOT REFERRED TO STANDING COMMITTEES

- 67 [26-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [26-6 Files NOT Referred to Standing Committees \(10/01/26\)](#)

A motion was made by Supervisor Shea that the October 1, 2026, listing of Files Not Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

Supervisors O'Connor, Shea, Logsdon, Bielinski, Roundtree Jr., Vincent, Capriolo, Coggs-Jones, Gómez-Tom, Chairwoman Nicholson-Bovell, and Supervisor Taylor provided Announcements and Remarks Under Special Privilege.

ADJOURNMENT

A motion was made by Supervisor Shea that this meeting be **ADJOURNED** to Monday, October 26, 2026, at 6:00 p.m. The motion **PREVAILED** by unanimous voice vote:

Aye: 16 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gomez-Tom, Johnson Jr., Logsdon, O'Connor, Rolland, Roundtree Jr., Shea, Taylor, Vincent, Wasserman and Nicholson-Bovell

Excused: 2 - Martin and Martinez

Upcoming Meetings of the Milwaukee County Board of Supervisors:

ANNUAL PUBLIC HEARING REGARDING THE 2027 RECOMMENDED BUDGET
Monday, October 26, 2026, at 6:00 p.m.

BUDGET ADOPTION MEETING
Thursday, November 5, 2026, at 9:30 a.m.

VETO SESSION, If Necessary:
Thursday, November 12, 2026, at 1:30 p.m.